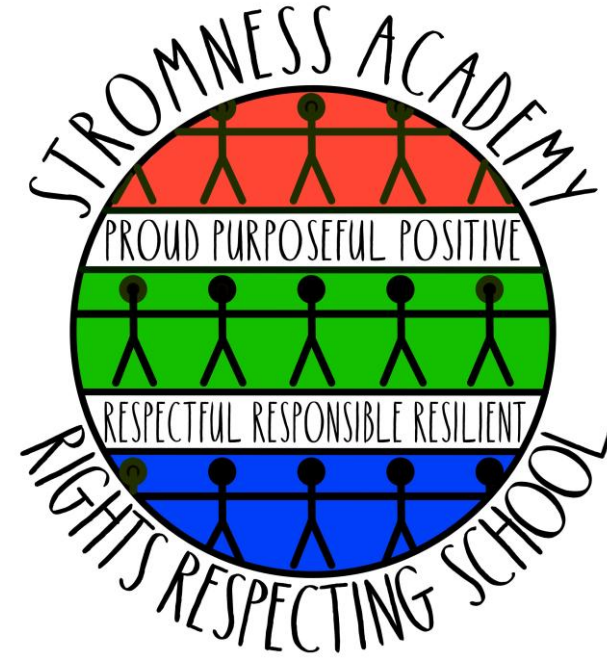


Monday 18th May 2026

Pupil Bulletin




# AR Timetable

| Week       | Monday     | Tuesday  | Wednesday | Thursday | Friday         |
|------------|------------|----------|-----------|----------|----------------|
| 11/05/2026 | Period 3   | Period 3 | Period 3  | Period 3 | Period 4       |
| 18/05/2026 | Period 4   | Period 4 | Period 4  | Period 4 | Period 1       |
| 25/05/2026 | Period 5   | Period 5 | Period 5  | Period 5 | Period 2       |
| 01/06/2026 | In service | Period 6 | Period 6  | Period 6 | Period 3       |
| 08/06/2026 | Period 7   | Period 7 | Period 7  | Period 7 | Period 4       |
| 15/06/2026 | Period 1   | Period 1 | Period 1  | Period 1 | Period 1       |
| 22/06/2026 | Period 2   | Period 2 | Period 2  | Period 2 | Period 2       |
| 29/06/2026 | Period 3   | Period 3 | Period 3  | Period 3 | Summer Holiday |



# Monday 18<sup>th</sup> May

 Higher PE and N5 German

 9:45am – 15:30pm

Exams will be running at the start of lunch. Please leave the building in silence.

 Theatre, SfL (Red Area), Computer Room 2, Language Lab



**Silence  
Please**

EXAM IN  
PROGRESS

## REMINDER: Break and Lunchtime



**Silence  
Please**

EXAM IN  
PROGRESS

Queue at the Technical doors for **break and lunch**.

Access to the canteen will be via the science corridor, **there will be no access to the canteen through the red area.**



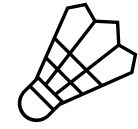
**Silence  
Please**

EXAM IN  
PROGRESS

Look out for this sign when you are moving around the school

You **MUST** be **silent** when moving through areas where exams are taking place.

Check the pupil bulletin each morning for exam information.



# PE Clubs – Term 4

- Please note, we would prefer you to wear PE kit – Sensible footwear is a must!
- You can get an early lunch token from the front office. Please have lunch first.
- No food or drink in the PE dept, please finish this before you arrive at your activity.

| Time                   | Monday | Tuesday    | Wednesday   | Thursday        | Friday |
|------------------------|--------|------------|-------------|-----------------|--------|
| Lunch                  |        | Volleyball | Volleyball  | Badminton       |        |
| Lead Staff member      |        | PE staff   | Mr Ferguson | Michael Swanney |        |
| Afterschool Activities |        |            |             |                 |        |



### **Do you take part in IDL Sessions?**

**S1 pupils** should attend their IDL sessions in the library on **Tuesdays during AR time.**

**S3 pupils** should attend their IDL session on **Thursdays during AR time.**

**Remember:** Pupils should register with their teacher before heading to the library.

Please let **Ms McCulloch** know if you are unable to attend to an accurate attendance register can be taken.

### **Worried about your spelling?**

Anyone who feels like they might benefit from support with spelling should speak to Ms McCulloch in the SfL Department.

Applications are still open for the S4 Widening Access Summer School at the University of St Andrews.

- **About the Summer School**

- The programme offers S4 pupils from state schools across Scotland the chance to explore a range of university subjects through short lectures, take part in a small academic project, enjoy evening social activities, and meet pupils from across the country.
- The summer school is **completely free**, with all travel costs reimbursed and full accommodation and meals provided (except lunches).
- See Ms. Johansen if you are interested!

# Equalities Group

Are you interested in ensuring  
Stromness Academy is a  
respectful place for all?

Come along to Miss Ker's  
Guidance classroom on Thursday  
lunchtimes to learn more.

## Who?

- S1 - S6 pupils interested in promoting Equalities in school;
- Anyone keen to meet like-minded people.

## What?

- Create a plan of what YOU want the group to involve.

## Why?

- Meet new people and help SA to be even more inclusive;
- A chance to shape your school!

## When?

- Thursday lunchtimes (lunch passes available or bring your packed lunch).

## Where?

- Miss Ker's Guidance Room - upstairs next to Ms Dunn's.



HUMAN





Scottish Government  
Riaghaltas na h-Alba  
gov.scot

# Ferry Travel Challenge

If you are aged 5-25 and live on one of Scotland's islands - have your voice on ferry transport!

As part of the delivery of the National Islands Plan, The Young Islanders Network is monitoring the Under 22s ferry discount scheme.

We know that not all young islanders can access free ferry transport, and for those that do, still face barriers.

How does ferry travel impact you?  
Can you access the ferry discount scheme?  
What changes would you like to see?

Take part in our  
ferry survey



# Library@Lunchtime & After School Activities

Further information about these activities, or if you wish to set up your own one, speak to Mrs Sinclair.

## Monday\*

\*'Miniature Mondays'



Miniature Painting

- Bring in your own minis, or paint one available from our collection.

## Tuesday



Board games, Magic the Gathering, Pupil Librarian Meetings\*

\*D&D games and character creation



After School Dungeons & Dragons (if you wish to set up another group and run games, let Mrs S know.)

Study  
(computers available)

## Wednesday

Wellness Wednesday:  
Reading, colouring,  
chill



No tech



\*Also includes scheduled Book Cafe (first Wednesday of the month and Book Group meetings once a fortnight.)

## Thursday\*

\*'Dungeons & Dragons'

D&D games and character creation



## Friday

Set up for activities / start your games



\*Lunch passes available from office or library for organised lunchtime activities.

LIBRARY

- Food and drink should be consumed in the canteen (plain water is permitted). Exceptions (under review) are made for activity participants on Monday and Thursday only, and monthly Book Cafe.
- Mobile phones on silent/switched off and in school bags



# GIRLS GOLF SESSIONS!



**LEARN. PLAY.**  
**HAVE FUN!**  
No experience needed -  
everyone welcome!



FRIDAY AFTERNOONS,  
STARTING  
**8TH MAY**  
**2:30PM**



**EQUIPMENT  
PROVIDED**  
Just bring yourself!



**OPEN TO  
S1 UPWARDS**

**GIVE GOLF A GO  
AND DISCOVER  
A SPORT FOR LIFE!**



Any questions, contact Doreen Garson -  
[doreengarson@hotmail.com](mailto:doreengarson@hotmail.com) - 07909 518625



### **Don't forget**

If you would like to see the bulletin again, an edited version is stored on the school website.

The full version (including appointment lists) is available on the library Team.